

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

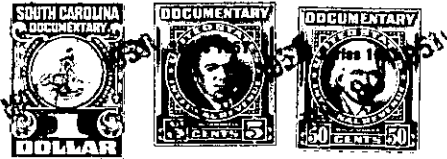
That we, W. M. Maxwell and Buster Lewis, in the State aforesaid, in consideration of the sum of Four Hundred Fifty and no/100 (\$450.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BERTHA CHANDLER:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot Number Four (4), according to a map or plat of property of William Maxwell and Buster Lewis, made in February 1951 by W. J. Riddle, Surveyor, which map or plat is of record in the R. M. C. Office for said County and State in Plat Book Z at page 167, reference to which plat is hereby expressly made in aid of and as a part of this description, said lot of land being more particularly described by metes and bounds as follows, to-wit:

BEGINNING at an iron pin in the center line of a certain county road shown on said plat at the corner common to Lots Four (4) and Five (5), and running thence North 3-30 East along the dividing line between Lots 4 and 5, 435.9 feet to an iron pin; thence North 26-30 West 220 feet to an iron pin on property of Simpson; thence South 3-26 West 643.7 feet to an iron pin in the center line of said county road; thence North 83-30 East along the center line of said road 112 feet to the place of beginning.

The portion of the above described lot embraced within said county road is conveyed subject to the right of the public to use the same for road purposes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of May in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

Handwritten signature of J. B. Ricketts

Handwritten signatures of W. M. Maxwell and Buster Lewis, each followed by a dashed line and the word '(Seal)'

State of South Carolina, Greenville County

Personally appeared before me Lewis D. Williams

and made oath that he saw the within named grantor(s) W. M. Maxwell and Buster Lewis sign, seal and as their act and deed deliver the within written deed, and that he, with J. B. Ricketts, witnessed the execution thereof.

Sworn to before me this 9th day of May, A. D. 19 51. J. B. Ricketts (Seal) Notary Public for South Carolina

Handwritten signature of Lewis D. Williams

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. B. Ricketts, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice C. Lewis wife of the within named Buster Lewis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bertha Chandler, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of May, A. D. 19 51. J. B. Ricketts (Seal) Notary Public for South Carolina

Handwritten signature of Alice C. Lewis

Cancelled documentary stamps attached: S. C. \$ 9th. day of May 19 51 at 3:50 P. M., No. 10883

WG 6-2-19-7 COTOF WG 6-2-19